

Agenda for a meeting of the Shipley Area Committee to be held on Wednesday, 25 January 2023 at 6.00 pm in Council Chamber - Shipley Town Hall

Members of the Committee – Councillors

LABOUR	CONSERVATIVE	GREEN
Rowe Dearden	Coates Ahmed Barker Sullivan Birch	Warnes Watson

Alternates:

LABOUR	CONSERVATIVE	GREEN
Hinchcliffe Ross-Shaw	Davies Pollard Smith Winnard Felstead	

Notes:

- This agenda can be made available in Braille, large print or tape format on request by contacting the Agenda contact shown below.
- The taking of photographs, filming and sound recording of the meeting is allowed except if Councillors vote to exclude the public to discuss confidential matters covered by Schedule 12A of the Local Government Act 1972. Recording activity should be respectful to the conduct of the meeting and behaviour that disrupts the meeting (such as oral commentary) will not be permitted. Anyone attending the meeting who wishes to record or film the meeting's proceedings is advised to liaise with the Agenda Contact who will provide guidance and ensure that any necessary arrangements are in place. Those present who are invited to make spoken contributions to the meeting should be aware that they may be filmed or sound recorded.
- If any further information is required about any item on this agenda, please contact the officer named at the foot of that agenda item.

From:

Asif Ibrahim

Director of Legal and Governance

Agenda Contact: Su Booth/Kanwal Amrez

Phone: 07814 073884/07929 070288

E-Mail: /susan.booth2@bradford.gov.uk/Kanwal.Amrez2@bradford.gov.uk

To:

A. PROCEDURAL ITEMS

1. DISCLOSURES OF INTEREST

(Members Code of Conduct – Part 4A of the Constitution)

To receive disclosures of interests from members and co-opted members on matters to be considered at the meeting. The disclosure must include the nature of the interest.

An interest must also be disclosed in the meeting when it becomes apparent to the member during the meeting.

Notes:

(1) *Members must consider their interests, and act according to the following:*

Type of Interest	You must:
<i>Disclosable Pecuniary Interests</i>	<i>Disclose the interest; not participate in the discussion or vote; and leave the meeting <u>unless</u> you have a dispensation.</i>
<i>Other Registrable Interests (Directly Related)</i> OR <i>Non-Registrable Interests (Directly Related)</i>	<i>Disclose the interest; speak on the item <u>only if</u> the public are also allowed to speak but otherwise not participate in the discussion or vote; and leave the meeting <u>unless</u> you have a dispensation.</i>
<i>Other Registrable Interests (Affects)</i> OR <i>Non-Registrable Interests (Affects)</i>	<i>Disclose the interest; remain in the meeting, participate and vote <u>unless</u> the matter affects the financial interest or well-being (a) to a greater extent than it affects the financial interests of a majority of inhabitants of the affected ward, and (b) a reasonable member of the public knowing all the facts would believe that it would affect your view of the wider public interest; in which case speak on the item <u>only if</u> the public are also allowed to speak but otherwise not do not participate in the discussion or vote; and leave the meeting <u>unless</u> you have a dispensation.</i>

(2) *Disclosable pecuniary interests relate to the Member concerned or their spouse/partner.*

(3) *Members in arrears of Council Tax by more than two months must not vote in decisions on, or which might affect, budget calculations, and must disclose at the meeting that this restriction applies to them. A failure to comply with these requirements is a criminal offence under section 106 of*

the Local Government Finance Act 1992.

- (4) *Officers must disclose interests in accordance with Council Standing Order 44.*

2. ALTERNATE MEMBERS

The Director of Legal and Governance will report the names of alternate Members who are attending the meeting in place of appointed Members.

3. MINUTES

Recommended –

That the minutes of the meeting held on 21 September 2022 be signed as a correct record (previously circulated).

(Su Booth/Kanwal Amrez – 07814 073884/07929 070288)

4. INSPECTION OF REPORTS AND BACKGROUND PAPERS

(Access to Information Procedure Rules – Part 3B of the Constitution)

Reports and background papers for agenda items may be inspected by contacting the person shown after each agenda item. Certain reports and background papers may be restricted.

Any request to remove the restriction on a report or background paper should be made to the relevant Strategic Director or Assistant Director whose name is shown on the front page of the report.

If that request is refused, there is a right of appeal to this meeting.

Please contact the officer shown below in advance of the meeting if you wish to appeal.

(Su Booth/Kanwal Amrez – 07814 073884/07929 070288)

5. PUBLIC QUESTION TIME

(Access to Information Procedure Rules – Part 3B of the Constitution)

To hear questions from electors within the District on any matter this is the responsibility of the Committee.

Questions must be received in writing by the Director of Legal and Democratic in Room 112, City Hall, Bradford, BD1 1HY, by midday on Friday 20 January 2023.

(Su Booth/Kanwal Amrez – 07814 073884/07929 070288)

B. BUSINESS ITEMS

6. ***SHIPLEY AREA COMMITTEE AND SHIPLEY CONSTITUENCY AREA PARTNERS' ADVISORY GROUP (SCAPAG) ISSUES**

Up to a maximum of 15 minutes will be allowed for SCAPAG members to raise new items of information, questions, requests or suggestions that may have arisen within their organisation/neighbourhood and which are relevant to raise at the meeting.

Issues raised in accordance with the above must be received in writing by the Shipley Area Co-ordinator's Office in Shipley Town Hall, Shipley, BD18 3EJ, by midday on Friday 20 January 2023.

(Damian Fisher – 01274 437146)

7. **CITIZENS JURY ON CLIMATE CHANGE**

1 - 16

The report of the Strategic Director, Place (**Document "J"**) will be submitted to the Committee to provide information on the outcome on a Citizens Jury on Climate Change including recommendations to the Town council address the Climate Emergency.

Recommended –

- 1. That members welcome the report from the Citizens Jury in addressing the Climate Emergency**
- 2. That members consider referring the report to the Executive.**

(Paul McHugh – 07999 848190)

8. **NEIGHBOURHOOD WARDENS AND ENVIRONMENTAL ENFORCEMENT UPDATE**

17 - 28

The report of the Shipley Area-Co-ordinator (**Document "K"**) will be submitted to provide the Committee with information on the work of the Neighbourhood Wardens and Environmental Officers in the Shipley Area.

Recommended –

- 1. That the Shipley Area Committee notes the progress of the Environmental Enforcement & Neighbourhood Warden Service in the past 12 months and specifically contributing to the actions in the Shipley Area Locality Plan.**
- 2. That a further report detailing the progress of the Environmental Enforcement & Neighbourhood Warden Service is brought to the Area Committee in 12 months' time.**

(Richard Colman – 01274 437050)

9. LOCALITY PLAN - PROGRESS UPDATE

29 - 86

The report of the Strategic Director, Place (**Document “L”**) will be submitted to the Committee and presents Members with an update on the priorities in the Shipley Locality Plan 2022-25.

Recommended –

That Members note the progress on the priorities in the Shipley Locality Plan 2022-25 as detailed Appendix A.

(Mick Charlton/Damian Fisher – 01274 437146)

THIS AGENDA AND ACCOMPANYING DOCUMENTS HAVE BEEN PRODUCED, WHEREVER POSSIBLE, ON RECYCLED PAPER